

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL, LEH

Leh Autonomous Hill Development-Subordinate Services Recruitment Board

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Subject: Addendum to Advertisement Notification No. (01) OF 2019 Dated: 09-01-2019 and (02) OF 2019 Dated: 05-03-2019.

Whereas, 2 post of Forest Guard in Forest Department and 2 post of Wildlife Guard in Wildlife Department were advertised by LAHD-SSRB vide Notification No. 02 OF 2019 Dated: 05-03-2019 and in addition to these, 1 post of Forest Guard added in Forest Department vide letter No. FDL/Estt./2020-21/2367 dated: 20-01-2021 and 4 posts of Wildlife Guard added in Wildlife Department vide letter No. 1706/WLWL/Estt.2020-21 dated: 20-01-2021.

Whereas 10 posts of Electrician/Technician III in Chief Engineer Generation/EM&RE wing (JKSPDC/JKPDD) Ladakh were advertised by LAHD-SSRB vide Notification No. (01) OF 2019 Dated: 09-01-2019, out of 10 posts of Electrician/Technician III 4 posts has been withdrawn vide letter No. CE/PDD/Estt-37/1569-73 dated: 21-01-2021.

Therefore, in view of the above, the total posts with respect to advertisement notice No. (01) OF 2019 Dated: 09-01-2019 and 02 OF 2019 Dated: 05-03-2019 has been revised up with the following breakup.

Name of the Department	Name of the Post	No. of posts with breakup	Criteria	Qualification
Chief Engineer Generation/EM&RE wing. (JKSPDC/JKPDD) Ladakh	Electrician/Technician III	OM = 04 RBA = 02 TOTAL=06	Written Test= 100 Points	10 th pass with 2 year Diploma in Electrician from recognized institute
Wildlife/ Forest	Wildlife Guard/Forest Guard	OM = 06 ST = 03 TOTAL = 09	Written Test= 100 Points	1) Matric with Physical Standard Height 5'4 2) 25 km walk to be completed in 4 (four) hour 3) Physical fitness certificate from Chief Medical Officer

The terms and conditions already notified shall remain the same as notified vide Advertisement Notice No. **(01) OF 2019 Dated: 09-01-2019 and (02) OF 2019 Dated: 05-03-2019.**


Secretary, 23.02.2021
Leh Autonomous Hill Development,
Subordinate Services Recruitment, Board,
Leh

No. DE&CCL/LAHD-SSRB/Advt/2021/652-78

Dated: 23-02-2021

Copy to the:-

1. Divisional Commissioner Ladakh for information.
2. Secretary Labour & Employment UT Ladakh for information.

3. Deputy Commissioner/Chief Executive Officer, LAHDC, Leh Chairman, LAHD-SSRB for favour of information and necessary action.
4. Sh. Sonam Nurboo (KAS), Assistant Commissioner (Dev.) Leh, Nominated Member LAHD-SSRB for information and necessary action
5. Chief Engineer, Distribution Wing, PDD UT-Ladakh for information.
6. Wildlife Warden, Leh for information.
7. Divisional Forest Officer, Leh Forest Division.
- 8-13 Sub Divisional Magistrate Nubra, Khaltsi, Nyoma, Durbuk, Kharu, Liker with the request to kindly put up the Notification at conspicuous place of their Sub Division.
14. Director Doordarshan Kendrya, Leh with the request that the above Notification may kindly be included in the Local News Bulletin for the general information of the candidates.
15. Station Director, All India Radio, Leh with the request that the above Notification may kindly be included in the Local News Bulletin for the general information of the candidates.
16. District Informatics Officer National Informatics Centre, Leh with the request that the above Notification may kindly be loaded on the Leh District Web-site for general information of the candidates.
17. Pvt Secretary to the Hon'ble Chief Executive Councillor LAHDC, Leh for kind information of the Hon'ble C.E.C.
18. Assistant Director, Information, Leh for information and necessary action. He is requested to give wide for general information of the candidates.
19. News Editor, All India Radio, Leh with the request that the above Notification may kindly be include in the Local News Bulletin as well as in Employment news for the general information of the candidates.
20. P.A to Hon'ble Dy. Chairman LAHDC, Leh for kind information of the H.D.C.
21. P.A to Hon'ble Executive Councillor (Animal/Sheep) for kind information of the H.E.C.
22. P.A to Hon'ble Executive Councillor (Minority/Forest) for kind information of the H.E.C.
23. P.A to Hon'ble Executive Councillor (Agriculture) for kind information of the H.E.C.
- 24-27 President All Ladakh Students Union, Jammu/Srinagar/Chandigarh/Dehli for wide publicity.
28. Notice Board Employment Office, Leh/website lahdssrb.in