

**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL, LEH**  
*Leh Autonomous Hill Development-Subordinate Services Recruitment Board*

e-mail: [lehemployment@gmail.com](mailto:lehemployment@gmail.com) lahdssrb@gmail.com

phone: 01982- 252249

**NOTICE**

**Subject: List of Candidates Provisionally Eligible for Written Test for the post of Wildlife/ Forest Guard and Amchi Librarian.**

The candidates having qualified Physical Efficiency Test for the post of Wildlife Guard/Forest Guard in Wildlife and Forest Department appended at Annexure "A" and qualified Bodhi Type Test for the Post of Amchi Librarian in Health Department at Annexure "B" are eligible for written test on the basis of criteria notified vide Advertisement Notice No. 02 OF 2019 Dated: 05-03-2019 and the test held on 20-03-2021 and 25-03-2021.

The eligible candidates are advised to produce their **original documents for verification in the office of Secretary, LAHD-SSRB within a period of 7 days** from the issuance of this Notice. If any candidate fails to produce the original documents for verification within a stipulated time, their candidature shall be cancelled without further Notice.

However, the candidature of the candidates is purely provisional and **in case of candidates who have objection are advised to approach at the office of Secretary, LAHD-SSRB, by or before 10<sup>th</sup> April.**

**Date of written test shall be notified separately.**

  
(Sh. Rigzin Spalgon) KAS

Deputy Director Employment, Leh

(Secretary LAHD-SSRB)

No:DE&CCL/LAHD-SSRB/WGFG/21/ 1295-1322

Dated: 31 -03-2021

**Copy to the:**

1. Divisional Commissioner Ladakh for kind information.
2. Secretary Labour & Employment UT Ladakh for kind information.
3. Deputy Commissioner/Chief Executive Officer, LAHDC, Leh (Chairman, LAHD-SSRB) for kind information.
4. Wildlife Warden, Leh (Head of the Department) for kind information.
5. Divisional Forest Officer, Leh (Head of the Department) for kind information.
6. Sh. Sonam Nurboo (KAS), Assistant Commissioner (Dev.) Leh Nominated Member LAHD-SSRB, for kind information.
7. Chief Medical Officer, Leh (Member as Head of the Department) for kind information.

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- 8-13. Sub Divisional Magistrate Nubra, Khaltsi, Nyoma, Durbuk, Kharu, and Liker with the request to display the above notice at conspicuous place in their Sub-Divisions.
14. Director Doordarshan Kendra, Leh with the request that the above notice may kindly be included in the Local News Bulletin for the general information of the candidates.
15. Station Director, All India Radio, Leh with the request that the above notice may kindly be included in the Local News Bulletin as well as employment news for the general information of the candidates.
16. District Informatics Officer National Informatics Centre, Leh with the request that the above notice kindly be uploaded on the Leh District Web-site for general information of the candidates.
17. Pvt. Secretary to Hon'ble Chief Executive Councillor LAHDC, Leh for kind information of the Hon'ble C.E.C.
18. Assistant Director, Information, Leh for information and necessary action. He is requested to give wide publicity for the general information of candidates.
19. News Editor, All India Radio, Leh with the request that the above notice may kindly be included in the Local News Bulletin as well as in employment news for the general information of the candidates.
20. P.A. to Hon'ble Dy. Chairman LAHDC, Leh for kind information of the Hon'ble Dy. Chairman.
21. P.A. to Hon'ble Executive Councillor (ASH) for kind information of the H.E.C
22. P.A. to Hon'ble Executive Councillor (Minority/Forest) for kind information of the H.E.C.
23. P.A. to Hon'ble Executive Councillor (Agriculture) for kind information of the H.E.C.
- 24-27. President All Ladakh Student Union, Jammu/Srinagar/Chandigarh/Delhi for wide Publicity
28. Notice Board Employment office, Leh/ website lahdssrb.in.



