

# THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL, LEH

*Leh Autonomous Hill Development-Subordinate Services Recruitment Board*

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## NOTIFICATION

### **Subject: Discontinuation of interview in the procedure of recruitment**

In pursuance to the GAD UT Ladakh's S.O. 19 dated: 10-07-2020 and after the approval of the Chairman (LAHD-SSRB), it is notified for the information of the aspirants/candidates of various posts advertised vide Advertisement No. 01 OF 2019 dated: 19-02-2019 and Advertisement No. 02 of 2019 Dated: 15-03-2019, that no oral tests shall be conducted for the following posts.

<b>Adverti sement Notice No.</b>	<b>Name of the Department</b>	<b>Name of the post</b>	<b>Criteria for selection (Earlier)</b>	<b>Criteria for selection (Now)</b>
01 OF 2019	ICDS	Supervisor	Written Test : 80 points Viva Voce : 20 points Total : 100 points	Written Test :100 points
	Education	Laboratory Assistant	Written Test : 80 points Viva Voce : 20 points Total : 100 points	Written Test :100 points
	Education	Library Assistant	Written Test : 80 points Viva Voce : 20 points Total : 100 points	Written Test :100 points
	Health	Medical Record Technician	Written Test : 80 points Viva Voce : 20 points Total : 100 points	Written Test :100 points
	Chief Engineer Generation/ EM&RE wing. (JKSPDC/JKPDD)Ladakh	Electrician/ Technician III	Written Test : 80 points Viva Voce : 20 points Total : 100 points	Written Test :100 points
	Handicraft	Jr. Instructor Carpet	Practical Test:80points Viva Voce : 20 points Total : 100 points	Practical Test: 100 points.
02 OF 2019	Command Area Development	Field Assistant/ Surveyor-II	Written Test : 80 points Viva Voce : 20 points Total : 100 points	Written Test :100 points
	Wild life/ Forest	Wild life Guard/ Forest Guard	Written Test : 80 points Viva Voce : 20 points Total : 100 points	Written Test :100 points
	PWD	Steno typist	Practical Test:80points Viva Voce : 20 points Total : 100 points	Practical Test: 100 points

Mechanical Department	Other Mechanic/Opera tor	Written Test: 30points Practical Test:50points Viva Voce :20 points Total : 100 points	Written Test: 50points Practical Test:50points
Health	Library Assistant	Written Test : 80 points Viva Voce : 20 points Total : 100 points	Written Test :100 points

**NOTE:- Other terms & conditions are remain same as already notified in the Advertisement.**

  
**Tsering Angmo**  
**Secretary**  
**Leh Autonomous Hill Development**  
**Subordinate Services Recruitment Board**

No: DE&CCL/LAHD-SSRB/Notification/2020/3494-3516

Dated: 01 .12.2020

**Copy to the:-**

1. Divisional Commissioner Ladakh for information.
2. Secretary Labour & Employment UT Ladakh for information.
3. Deputy Commissioner/Chief Executive Officer, LAHDC, Leh Chairman, LAHD-SSRB for favour of information and necessary action.
4. -----Nominated Member LAHD-SSRB for information and necessary action
- 5-9 Sub Divisional Magistrate Nubra, Khaltsi, Nyoma, Durbuk, Kharu, Liker with the request to kindly put up the Notification at conspicuous place of their Sub Division.
10. Director Doordarshan Kendrya, Leh with the request that the above Notification may kindly be included in the Local News Bulletin for the general information of the candidates.
11. Station Director , All India Radio, Leh with the request that the above Notification may kindly be included in the Local News Bulletin for the general information of the candidates.
12. District Informatics Officer National Informatics Centre, Leh with the request that the above Notification may kindly be loaded on the Leh District Web-site for general information of the candidates.
13. Pvt Secretary to the Hon'ble Chief Executive Councillor LAHDC, Leh for kind information of the Hon'ble C.E.C.
14. Assistant Director, Information, Leh for information and necessary action. He is requested to give wide for general information of the candidates.
15. News Editor, All India Radio , Leh with the request that the above Notification may kindly be include in the Local News Bulletin as well as in Employment news for the general information of the candidates.
16. P.A to Hon'ble Dy. Chairman LAHDC, Leh for kind information of the H.E.C.
17. P.A to Hon'ble Executive Councillor (Animal/Sheep) for kind information of the H.E.C.
18. P.A to Hon'ble Executive Councillor (Minority/Forest) for kind information of the H.E.C.
19. P.A to Hon'ble Executive Councillor (Agriculture) for kind information of the H.E.C.
- 20-22 President All Ladakh Students Union, Jammu/Srinagar/Chandigarh/Dehli for wide publicity.
23. Notice Board Employment Office, Leh/website lahdssrb.in